

Navsari Agricultural University Navsari-396450



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No.NAU/REG/EXAM/T-5/ADMI-19-20/PG/in-service/

Date: 4/05/2019

To, Head of Unit/Sub-Unit

> Sub: Inviting applications for in-service M.Sc. & Ph.D Degree Programme invarious faculties of Navsari Agricultural University

With reference to above cited subject, Navsari Agricultural University is likely to give admission in the in-service M.Sc. & Ph.D. Degree programme for ensuing academic year in the faculty of Agriculture, Horticulture, Forestry, Veterinary Science & Animal Husbandry and Agricultural Engineering.

Therfore, the employees of the Navsari Agricultural University who are eligible and interested to seek admission as in-service PG Programme are directed to apply to the Registrar, Navsari Agricultural University in prescribed proforma attached herewith on or before 31st May,2019 through their respective Heads. The admission will be given as per rules & regulation prescribed by University for in-service PG programme.

Encl : Application Proforma

Application for in-service Master Degree Programme

Faculty of _____

Subject _____

		5	
1	Name (in Capital Letters)		
2	Present Address		
	12	-	
3	Mobile No.		
4	E-Mail ID		
5	Present Designation		
6	Present Office		
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7	Degree Passed		
8	O.G.P.A. obtained		-
9	Choice of Subject for Study		
10	Date of Joining in University		
	Service		
11	Date of Joining In Present		
	Designation		
12	Whether Probation Period Cleared		
	or Not?		
	(Attach the Office Order)		
13	Remarks if any		
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_Date:

Place:

(Signature of Candidate)

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Application for in-service Ph.D. Degree Programme

Faculty of _____

Subject

1	Name (in Capital Letters)	
2	Present Address	
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3	Mobile No.	
4	E-Mail ID	
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6	Present Office	
7	Degree Passed	
8	Major Subject	
9	Minor Subject	
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10	O.G.P.A. obtained	
11	Notification No. & Date	
	Notification No. & Date	2
12	Date of Joining in University	
	Service	
13	Date of Joining In Present	
	Designation	
14	Whether NET Passed or Not?	
14		
4.5	(Attach the Certificate)	
15	Whether Probation Period Cleared	
	or Not?	
	(Attach the Office Order)	
16	Remarks if any	
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_Date:

Place:

(Signature of Candidate)

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